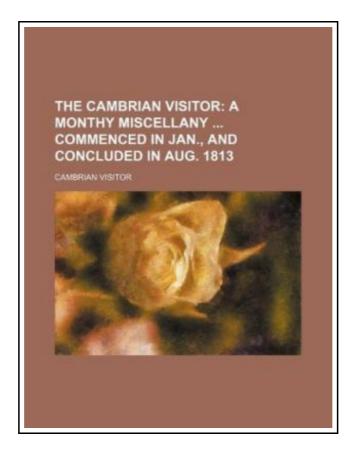
## The Cambrian Visitor (Paperback)



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This kind of pdf is almost everything and made me seeking forward and much more. It is actually packed with wisdom and knowledge You will not really feel monotony at whenever you want of your own time (that's what catalogs are for about when you question me).

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1813 Excerpt: . has so repeatedly declared, that he will not save us without first renovating us. (page 155.) From page 170 to 172, we select the following observations, which we consider worthy of the most serious attention. If an intelligent Chinese had been made acquainted with the bigh privileges and sublime hopes of a Christian--what advantages he possesses here, and what projpects he has in reversion, not contingent, but certain, provided he turned his advantages to the securing of his prospects; what promises had been made Him from an authority he allowed, and a; veracity he trusted; -- what a glorious people would he expect to find in a society of such highly privileged beings! Would be uot look for cordial obedience to his laws in whose will they daily express a complete acquiescence?--for unbounded love and charity among creatures who periodically confessed that their own sins could not be forgiven, if they forgave not the sins of others?--for a gratitude, among creatures who recognised one common redemption, which should bear some little proportion to his love by whom Such an astonishing redemption had been wrought? Would he not conclude that nothing could be wanting to their happiness but an entrance on that immortality for which they must be so well prepared-nothing wanting to their perfection but the visible presence of Him whom they acknowledge to be its source and centre? and that in the mean-time they were living the life of saints preparatory to their commencing that of angels?...



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